



**OFFICIAL BALLOT**  
 General Election  
 Lyon County, Iowa  
 Tuesday, November 8, 2022  
 Inwood Community Center LO-S  
 00700

Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**The Judicial Ballot is located on the back of this ballot, beginning in the middle column.**

**The Constitutional Amendment is located on the back of this ballot in the right column.**

**Political Organizations**

- Republican Party (REP)
- Democratic Party (DEM)
- Libertarian Party (LIB)
- Liberty Caucus (LBC)

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Chuck Grassley** REP
- Michael Franken** DEM
- 

(Write-in vote, if any)

**For United States Representative District 4**

**Vote for no more than One**

- Randy Feenstra** REP
- Ryan Melton** DEM
- Bryan Jack Holder** LBC
- 

(Write-in vote, if any)

**State Offices**

**For Governor / Lieutenant Governor**

**Vote for no more than One team**

- Kim Reynolds** REP
- Adam Gregg** DEM
- Deidre DeJear** LIB
- Eric Van Lancker** DEM
- Rick Stewart** LIB
- Marco Battaglia** LIB

(Write-in vote for Governor, if any)

(Write-in vote for Lt. Governor, if any)

**For Secretary of State**

**Vote for no more than One**

- Paul D. Pate** REP
- Joel Miller** DEM
- 

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- Todd Halbur** REP
- Rob Sand** DEM
- 

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- Roby Smith** REP
- Michael L. Fitzgerald** DEM
- 

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- Mike Naig** REP
- John Norwood** DEM
- 

(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

- Brenna Bird** REP
- Tom Miller** DEM
- 

(Write-in vote, if any)

**For State Representative District 4**

**Vote for no more than One**

- Skylar Wheeler** REP
- 

(Write-in vote, if any)

**County Offices**

**For County Supervisor**

**District 2**

**To Fill Vacancy**

**Vote for no more than One**

- Dennis J. Scholten** REP
- 

(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

- Michele Stewart** REP
- 

(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

- Amie Griesse** REP
- 

(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

- Amy K. Oetken** REP
- 

(Write-in vote, if any)

**TURN BALLOT OVER**